

First Reading

Isaiah 25:6-10a

The Lord will provide richly for his people.

Responsorial Psalm

Psalm 23:1-6

The Lord is our shepherd.

Second Reading

Philippians 4:12-14,19-20

Paul tells the Philippians that God provides whatever he needs.

Gospel Reading

Matthew 22:1-14 (shorter form Matthew 22:1-10)

Jesus compares the kingdom of heaven to a wedding feast.

Background on the Gospel Reading

Immediately after criticizing the religious leaders through the parable of the tenants in [last Sunday's Gospel](#), Jesus proceeded to tell another parable, again directed at the religious leaders. We hear this parable in today's Gospel.

In the parable of the wedding feast, Jesus offers an image of the kingdom of heaven using the symbol of a wedding banquet. In today's first reading from the prophet Isaiah and in today's psalm, the Lord's goodness is evident in the symbol of a feast of good food and wine. Jesus' listeners would have been familiar with the image of a wedding feast as a symbol for God's salvation. They would consider themselves to be the invited guests. Keeping this in mind helps us to understand the critique Jesus makes with this parable. The context for this parable is the growing tension between Jesus and the Jewish religious leaders in Jerusalem. This has been the case for the past two Sundays and will continue to be true for the next several weeks.

The parable Jesus tells is straightforward. The king dispatches his servants to invite the guests to the wedding feast that he is planning for his son. The listeners would have been surprised to learn that the first guests refused the invitation. Who would refuse the king's invitation? A second dispatch of servants follows. Again to the listeners' great surprise, some guests ignore the invitation. Some of the invited guests even go so far as to mistreat and kill the servants. The king invokes his retribution against these murderers by destroying them and burning their city.

We might stop here for a moment. Why would some guests kill

Jesus has demolished all boundary expectations. It is not social definitions such as class, religion, gender, or ethnicity that determines who is our neighbor. A neighbor is a person who acts with compassion toward another. The point becomes not who deserves to be loved as I love myself, but that I become a person who treats everyone with compassion.

When Jesus asks the lawyer who was the neighbor in the story, the lawyer can't bring himself to say it was the Samaritan. All he says is that it was "the one who treated him with mercy." Jesus' response was similar to that of the first discussion: "Go and do likewise." The lawyer, and we, know what is right. The key is to do it.

Pro Sanctity

BIBLE SHARING: PRO SANCTITY MOVEMENT MEETS EVERY THURSDAY AT 7:00 PM IN THE SIMONETTI CENTER: 741 E. 86TH ST STARTS THURSDAY, OCTOBER 8, 2020 ALL ARE WELCOME. FOR INFO CALL 718-649-0324 or 917-873-1707

Prayer for Vocations

Lord of the Harvest, we petition you as you have instructed us to ask for more laborers to serve in the vineyard of Your Church. You have told us that the harvest is rich and laborers are few and we experience this great need in the face of the challenge of the New Evangelization we ask the Holy Spirit to inspire young men and women to seriously consider vocations for the priesthood and religious life. Help all of us to be effective instruments to encourage and support those whom you are calling to serve and lead the Church of Brooklyn and Queens in the future. Lord, you told the Apostles to put out into the deep. We ask for the grace and courage to accept your call as we pray and work for an increase in vocations to the priesthood, diaconate and religious life. We ask

Every First, and Third Sunday, of the month after each mass Fellowship is followed in the Parish Center all are welcomed

PC PROBLEMS? Call Mike

He's the right Technician For All Your PC Issues!
Mike can give you a Fair Price For a Thorough Job
For details or to schedule a repair
Call Mike at 718-257-2400



Weekend Masses in the Canarsie Cluster Parishes:

Our Lady of Miracles
(E. 86th St. & Flatlands Ave.)

Sat. 5:30 PM (Eng.)
Sun. 8:30 AM (Eng.)
10:30 AM (Eng.)
12:30 PM (French/Creole)

Holy Family
(Rockaway Pkwy. & Flatlands Ave.)

Sat. 5:00 PM (Eng.)
Sun. 8:00 AM (Eng.)
9:15 AM (Creole)
11:15 AM (Eng.)

St. Jude
(Seaview Ave. & Canarsie Rd.)

Sat. 5:30 PM (Eng.)
Sun. 8:30 AM (Eng.)
10:30 AM (Family)
12:30 PM (Bi-Lingual)

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME OCTOBER 11TH 2020



Please Pray for ALL Our Sick In Our Parish

Jadranka Knezevic, Frantz Darius, Marie Yvonne Darius, Melanie Peter, Donna Ann Burris, Angelia Agbi, Maureen Ming, Libera Kenia, Beryl Whyte

We will keep names on the sick list for three weeks. After that time, the family should call the rectory

Our Parish needs your Weekly Support TIME People

Saturday	5:30 PM	Eng
Sunday	8:30 AM	Eng
Sunday	10:30 AM	Eng
Sunday	12:30 PM	French/Kreyol

Weather: Sunny Day

Our weekly goal is \$4850.00

This Weeks Total was \$2,461.00

Previous Week \$2,876.00

Your generosity is greatly appreciated

Second Collection

Coming Up This Week



Monday: October 12

8:30 AM Mass

Tuesday: October 13

8:30 AM Mass

Wednesday: October 14

8:30 AM Mass

Thursday: October 15

8:30 AM Mass

Friday: October 16

8:30 AM Mass

Saturday: October 17

8:30 AM Mass

5:30 PM Mass English

Sunday: October 18

8:30 AM Mass & 10:30 AM Mass English

12:30 PM Mass French/Kreyol

Our Lady of Miracles Rectory Office Hours

Monday 10AM-5PM, Tuesday 10AM-5PM,

Wednesday Closed, Thursday 10AM-5PM,

Friday Closed, Saturday Closed, Sunday Closed

Saturday October 10

8:30 AM In Thanksgiving to Our Lady of Sorrows by Marc Albert Louis

5:30 PM For the Guidance and Safety of all people

Sunday October 11

8:30 AM In Memory of Maria & Liberata Bajada

10:30 AM For an increase in vocations to the Priesthood and religious life

12:30 PM In Memory of Marie Rose & Germaine Menelas

12:30 PM Remerciement a tous les Saints by Aurele Leandre

Monday October 12

8:30 AM Prayer and Protection for all people in this world

Tuesday October 13

8:30 AM In Memory of Moise Nacier by The Nacier Family

Wednesday October 14

8:30 AM For an increase in vocations to the Priesthood and religious life

Thursday October 15

8:30 AM Prayer and Protection for all people in this world

Friday October 16

8:30 AM Birthday Blessings for Yanick Celestin by Yanick Celestin

8:30 AM For

Saturday October 17

8:30 AM For an increase in vocations to the Priesthood and religious life

5:30 PM For the Guidance and Safety of all people



In Memory of Mamie Rossetti by Josephine Korona

You can donate to the parish by using our electronic giving page at <https://givecentral.org/olm-brooklyn>

Or simply text the word SUNDAY to 646-736-4700 or mail your envelopes to the rectory at 757 East 86th St Brooklyn NY 11236



Pope Francis's Reflection for Sunday October 11th 2020 28th Sunday in Ordinary Time

When a child makes a wish while blowing the fluff of a dandelion gone to seed, whatever her dreams may be, her father is secretly hoping that the seeds don't take root in his lawn. Those miniature seeds, like little children, are amazing bundles of vitality just waiting to flourish. Their tenacious sprouts are a living exhibition of creation's urgency for growth.

When he was a kid, Jesus must have enjoyed watching the proliferation of the wild mustard plants that invaded his neighbors' fields. No more cherished than dandelions or kudzu, they're notable because they grow like crazy, respecting no boundaries, surviving weather's adverse attacks, and impudently making their presence known where farmers want to see only well-cultivated, purposeful plants. That's Jesus' image for faith.

Today's Gospel gives us a curious combination of images. Although it sounds so obvious that it should go without saying, as we listen to these sayings we should make ourselves keenly aware that Jesus came up with examples like this because he really believed in the message he was preaching. He was absolutely convinced that the power of God's love was like a seed that, given the right conditions, would change the world.

But he also knew that it doesn't happen overnight. This may be the point of apparent non sequitur in today's Gospel in which, after talking about the seed, Jesus suggests that when tired field hands get home, they should clean up and start to wait on tables.

In other parables, Jesus promised that he would receive his missionaries like a master who puts on an apron and serves them. At the Last Supper, he went to the extreme of performing a living parable about God's infinite self-giving by taking the role of a slave and washing his disciples' feet.

Now, he looks at his impatient disciples and says, "When you finish plowing or shepherding, don't think your work is done. In fact, all those activities were just the prelude."

Before we protest that [Rerum Novarum](#) and the Catholic social teaching that followed it calls for decent working conditions, we should pay careful attention to the examples Jesus chose. He was talking to servants who had been plowing (as in sowing the word) or caring for the sheep (as pastors). Their arrival home was the time not to end their work, but to bring it as an offering to the table.

In effect, Jesus was saying, "Once you have evangelized in word and deed, it's time to bring it all to completion at the table of communion." After all, isn't that what he did? He spent years healing and teaching and when he knew the end was near, he celebrated a final meal that symbolized everything that had already happened and was about to be fulfilled.

Reading today's Gospel in this way illuminates Jesus' theology of ministry and sacrament. Moments of service in the field lead us to the table and vice versa. Christians at the table — whether at the altar, at the lectern or in the pews — are never there to be served, but to serve.

Our participation at the table, our Eucharist, is a summary and a launching pad. (Vatican II used more sophisticated language, calling it the source and summit of our Christian life.) Here, we symbolically celebrate and are nourished for all that we are called to do in our daily discipleship.



Scriptures For The Week

Monday October 12

Is 25:6-10a Phi 4:12-14, 19-20 MT 22:1-14

Tuesday October 13

Gal 4:22-24, 26:27,31—5:1 Lk 11:29-32(467)

Wednesday October 14

Gal 5:18-25 Lk 11:42-46(469)

Thursday October 15

Eph 1:1-10 Lk 11:47-54(470)

Friday October 16

Eph 1:11-14 Lk 12:1-7(471)

Saturday October 17

Eph 1:15-23 Lk 12:8-12(472)

Our Lady of Trust Catholic Academy

up coming events

Open House for Pre-3, Pre – K4 & Pre K
9:00 to 11 AM

For more information call 718-241-6633

Record of PARISH contributions

If you use our church envelopes and need to have a record of your contributions to Our Lady of Miracles Church for the past year (2019) for income tax purposes, please contact the rectory during office hours or send a stamped, self-addressed envelope with your request to

Our Lady of Miracles Church, 757 East 86th street, Brooklyn, New York 11236. We will be happy to forward the information to you.

Due to the Corona Virus we will not be serving the Precious Blood we will let you know when we will be serving the precious blood.

Haitian Prayer group meet every Monday night at 7:00 Pm in the church. All are welcomed

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME OCTOBER 11TH 2020

Faith Formation Office announcements

Please send your Child's name for 1st Holy Communion, Continuation of Religious Ed, or Confirmation to dre101163@diobrook.org The following information will be needed for your Child. Last Name, First Name, School Name, Grade, and DOB. We will also need parents Telephone numbers to stay in contact with you. If they are any questions please call the Religious Ed office on Tuesday or Friday at the number below.

Our office hours and contact: 718-649-1006

Tuesday: 10:00AM-4:30PM

Friday: 10:00AM-3:00 PM

Friday remotely from 7:00 PM-8:30 PM via Zoom
See details below

OLM Spiritual Journey Program (OSJP)

Olm Spiritual Journey English Bible Study meets every Friday at 7PM Via Zoom the Zoom id to join is 75069929347 and the password is 0Uw2qz
The next meeting will be on October 2nd

You can donate to the parish by using our electronic giving page at <https://givecentral.org/olm-brooklyn>

Or simply text the word SUNDAY to 646-736-4700 or mail your envelopes to the rectory at 757 East 86th St Brooklyn NY 11236

Exposition of Blessed Sacrament

Every Friday, from 9:30 AM till 12:00 Noon, we have exposition of the Blessed Sacrament, and Benediction. We are looking for people to sit in church while the Blessed Sacrament is on the altar. Please come to the rectory to put your name down for an hour or two.

The only time we will not have exposition of the Blessed Sacrament is if we have a funeral

Annual Catholic Appeal 2020 CATHOLIC APPEAL PRAYER

Loving Father, through Baptism you have made us members of the Body of your Son and His Priestly People. You have enriched us with the outpouring of the gift of your Holy Spirit. You continue to make your Son present among us through the Sacrament of His Body and Blood in the Eucharist.

We are ever grateful for what you do for us and we seek to respond by revealing your goodness through the witness of our lives.

Help us to nourish and support those members of the Body of Christ who are in need of our generous sharing of our time, talent and treasure.

We make this prayer through Christ our High Priest and Lord. AMEN

Annual Catholic Appeal 2020 goal at Our Lady of Miracles R.C is \$33,494

Thank for your generous support.

God bless you!

PLEASE TURN OFF YOUR CELL PHONE WHEN YOU ARE ENTERING THE CHURCH. THIS IS QUITE DISTRACTING TO THE PRIEST AND OTHER PARISHIONERS THANK YOU.